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Mon Apr 14, 2014 10:29 pm (PDT) . Posted by: [asncalert](#)

<http://tinyurl.com/lh6qefp>

APRIL 11, 2014 NEWS

Neighborhood Council Information, News and Events

ASNC Candidate Workshops Start Thursday April 17

Countdown to ASNC Election Saturday April 26, 2014

Come to the ASNC Candidate Forums to learn who will serve your interests with City government. You are invited to submit questions to election@asnc.us. Candidates will all respond in order to reveal their opinions, dispositions and mental agility in a moderated format. Mingle afterwards as time permits. Forums are held in all five areas for your convenience.

Montecito Heights

Thursday April 17 • 7:30pm • Montecito Heights Senior Center
4545 Homer Street, north of Avenue 43

Sycamore Grove

Saturday April 19 • 10am • Ramona Hall

4580 N. Figueroa Street • Eggs-travaganza in the Park after!

Mount Washington

Monday April 21 • 6:30pm • Mount Washington Elementary School

Multi Purpose Room • 3981 San Rafael Avenue

Monterey Hills

Wednesday April 23 • 7pm • Linden Heights Rec Room

4100 Via Arbolada at the corner of Via Marisol

Hermon

Friday April 25 • 6:30pm • LA International Charter High School

625 Coleman Ave • take Via Marisol to Via Colina

Last Chance to Sign up for ASNC VBM

Application for a mail-in ballot must be in the City Clerk's office on April 18 so don't delay. If you can't mail it in time, just drop it off on Election Day April 26 at Ramona Hall. Download the ballot application! Go to <http://bit.ly/1aTK05W> for the PDF file.

You can skip all the postal anxieties by simply voting in person Saturday April 26, 10am to 4pm at Ramona Hall, 4580 Figueroa Street next to the park.

Coming up next week...

NEXT SATURDAY APRIL 19 SYCAMORE GROVE PARK...

Submit an Agenda Request

All ASNC agenda requests must be submitted using the online form. All submissions will be considered by the Agenda Setting Committee. The monthly cut-off for the Committee is two Tuesdays before the Board meeting which is April 28. The agenda request form is located at <http://www.asnc.us/agendarequest.html>.

Neighborhood Council Directory

OFFICERS

- President - Nina Zippay • president@asnc.us
- Vice President - Valerie Harragin • vicepresident@asnc.us
- Secretary - Martha Benedict • secretary@asnc.us
- Treasurer - Andrew Ptashnik • treasurer@asnc.us
- Registrar - Teresa Bonsell • registrar@asnc.us

GEOGRAPHICAL REPRESENTATIVES

Hermon

- Andrea Moran • hermonrep@asnc.us
- Judy Shane • -hermonrep@asnc.us

Montecito Heights

- Martha Benedict • montecitohtsrep@asnc.us
- Roy Payan • -montecitohtsrep@asnc.us

Monterey Hills

- Darius Adle • montereyhillsrep@asnc.us
- Boris K'Zorin • montereyhillsrep@asnc.us

Mount Washington

- Padraic Cassidy • mtwashingtonrep@asnc.us
- Valerie Harragin • mtwashingtonrep@asnc.us
- Christine Pierron • -mtwashingtonrep@asnc.us....
- Andrew Ptashnik • mtwashingtonrep@asnc.us

Sycamore Grove

- Joseph Riser • sycamoregroverep@asnc.us
- Sergio Vidal-Echeverria • sycamoregroverep@asnc.us

REPRESENTATIVES AT LARGE

- At Large - Teresa Bonsell • atlarge@asnc.us
- At Large - Tony Torres • atlarge@asnc.us
- Community Non-Profit -Terry Saltzman • nonprofit@asnc.us
- Education & Youth - Randall Zorick • education@asnc.us
- Environment - Nina Zippay • environment@asnc.us
- Retail, Wholesale & Services

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2 **HPNC Land Use Committee Meeting and Agenda Thursday, April 17th**

Mon Apr 14, 2014 10:30 pm (PDT) . Posted by: [asncaalert](#)

Historic Highland Park Neighborhood Council
Notice of Land Use Committee Meeting and Agenda
Thursday, April 17th, 2014
Highland Park Senior Center

6152 N. Figueroa St. Los Angeles, CA 90042

7:00-9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market, located at 5200 Monte Vista Avenue, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at Figueroa at Burwood, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at tel:213.978.1551 or e-mail to NCSupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at monica.alcaraz@highlandparknc.com

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360

AGENDA

- A. Call to Order
- B. Public Comments on NON--AGENDA ITEMS ONLY (10 minutes max, 2 minutes per speaker)
- C. Chair's report (5 min)

ACTION ITEMS

- 1. (5 min) Discussion and possible action to adopt the agenda
- 2. (5 min) Discussion and possible action to approve minutes from 2/19/14, 3/20/14, and minutes still not

approved from 2013

3. (10 min) Tabled from Last Meeting:

Discussion and possible action:

Create a vision and mission statement for the HHPNC Land Use Committee-- T. Gossett

4. (10 min) Tabled from last meeting:

Contact ZA about ZA 2013--0493 regarding waiting for a decision until HHPNC can weigh in on proposed variance for apartment additions-- T. Miller

5. (20 min) Discussion:

John Chan of Formation Association will discuss plans for a small lot subdivision at 426 San Pasqual, seeking committee input--H. Slater

6. (10 min) Discussion and possible action:

Stakeholders have voiced concerns about a new marijuana dispensary at Avenue 50 and Monte Vista, and would like to insure the store's compliance with Proposition D which is codified in the Los Angeles Municipal Code as Article 5.1 of Chapter 4, Section 45.19.6 through 45.19.69-- H. Slater

7. (21 min) Reports and Updates-- (3 min. each)

a. HPOZ-- C. Fisher

b. 710 Freeway Extension-- T. Gulotta--Miller, T. Gossett

c. Transit Village-- L. Kattro, L. Duardo

d. 1241 Le Gray Ave.-- L. Kattro

e. Figueroa Complete Street-- L. Duardo

f. York Blvd. & N. Figueroa St. Specific plan research-- T. Gulotta--Miller

g. Survey LA--Castillo

h. 909 Nolden Street-- L. Kattro

11. New Business

12. Adjournment

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791

Los Angeles, CA 90050

<http://www.highlandparknc.com>

Certified as NC #33 May 28, 2002

OFFICERS

Monica Alcaraz PRESIDENT

Hector Huezo FIRST VICE PRESIDENT

Joan Potter TREASURER

Brandin Engersbach SECRETARY

DIRECTORS AT LARGE

Paul Bonsell, Teresa "Teri" Bonsell, Randy Carrillo, Gloria Castro-Trejo, Miriam Escobar, Gabriel Hammond, Alheli Hernandez, Gretchen Knudsen, Aracely Lozano, Raul Macias, Violeta Mendoza, Aaron Salcido, Johanna Sanchez, Harvey Slater, Fernando Villa, Ofelia Zuniga

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005

Los Angeles, CA 90012

Telephone: (213) 978-1551

COMMITTEE CHAIRS

Joan Potter BUDGET and FINANCE

Monica Alcaraz EXECUTIVE
Harvey Slater, LAND USE
Teresa Bonsell-Alheli Hernandez OUTREACH
Hector Huezo RULES
LAND USE COMMITTEE
Paul Bonsell, Antonio Castillo, Linda "Boo" Caban, Steve Crouch, Lisa Duardo, Charles Fisher, Tina
Gulotta-Miller, Trisha Gossett, Gabriel Hammond, Hector Huezo, Loyd Kattro, Linda Phelps, Johanna
Sanchez, Harvey Slater, Nancy Wyatt
CITY OF LOS ANGELES
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GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL SPECIAL BOARD MEETING GENE

Mon Apr 14, 2014 10:32 pm (PDT) . Posted by: [asncaalert](#)

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL (GCPNC)
SPECIAL BOARD MEETING
GENERAL AGENDA
TUESDAY; APRIL 15, 2014 @ 7:00 PM
CYPRESS PARK RECREATION CENTER
2630 PEPPER AVENUE, LOS ANGELES, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the Cypress Park Public Library, 1150 Cypress Avenue, Los Angeles, CA 90065; Super A Food Supermarket, 2925 Division Street, Los Angeles, CA 90065; Cypress Park Community Center, 929 Cypress Ave., Cypress Park Recreation Center, 2630 Pepper St. and Cypress Park Job Center at Home Depot, San Fernando at Figueroa. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5) In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by contacting the Board or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable

accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GCPNC Board.

I. CALL TO ORDER: WELCOME ALL STAKEHOLDERS PRESENT & TAKE ATTENDANCE OF PRESENT BOARDMEMBERS.

II. APPROVAL OF MINUTES:

III. COMMENTS FROM PUBLIC OFFICIALS: (IF AVAILABLE AND IN NO PARTICULAR ORDER)

a. COUNCIL DISTRICT 1 FIELD DEPUTY

b. ASSEMBLY MEMBER 51 DISTRICT

c. NELA POLICE DEPT (SLO)

d. LAFD FIRE STATION 44

e. D.O.N.E.

i. INFORMATION, DEMONSTRATIONS, PRESENTATIONS, Q&A (IF APPLICABLE)

IV. PUBLIC COMMENT: COMMENTS FROM THE BOARD, STAKEHOLDERS, AND THE PUBLIC ON NON-AGENDA ITEMS WITHIN THE BOARDS JURISDICTIONARE LIMITED TO TWO (2) MINUTES PER SPEAKER AND THE SPEAKER MUST COMPLETE AND SIGN A SPEAKER CARD BEFORE THE MEETING.

V. TREASURER'S REPORT: TREASURER IS TO PROVIDE EACH MEMBER OF THE BOARD WITH COPIES OF THE MOST RECENT AND UP TO DATE FINANCIAL REPORTS ON APPROVED ITEMS.

a. GCPNC TO REVIEW AND VOTE ON MONTHLY EXPENDITURE REPORTS (MER'S) THRU APRIL 2014 AS PRESENTED BY THE TREASURER.

VI. ACTION ITEMS: (NEW AGENDA ITEMS)

a. SUSAN ROCHA REQUESTING A LETTER TO BE SENT OUT TO THE NELA POLICE DEPT TO ENFORCE THE NOISE LAWS PRODUCED BY DIVINE SAVIOUR CATHOLIC CHURCH. SUSAN IS TO PRESENT THE GCPNC BOARD A WRITTEN PETION SIGNED BY AFFECTED GCPNC STAKEHOLDERS AND DRAFT A SAMPLE LETTER SO THAT THE BOARAD MAY CONSIDER THIS REQUEST AS THIS PREVIOUS MOTION WAS POSTPONED ON THE AMRCH 2014 MEETING.

b. LOT TO SPOT PRESENTATION AND REQUEST OF FUNDS OF UP TO \$2000 FOR THE CONVERSION OF A VACANT LOT TO A GREEN SPACE INSIDE CYPRESS PARK BOUNDRIES.

c. RIVER PROJECT REQUESTING UP TO \$2000 FOR MEMORIAL DAY EVENT IN MAY 2014 FOR OUTREACH, ADVERTISEMENT, PRINTED MATERIAL, REFRESHMENTS.

d. RUBY DE VERA TO SUBMIT OUTSTANDING INVOICES FOR VETERANS DAYS NOV 2013 EVENT.

e. OUTREACH CHAIR REQUESTING UP TO \$200 FOR "WHEEL OF FORTUNE" TYPE APPARATUS TO BE USED DURING OUTREACH EVENTS.

f. GCPNC TO DISCUSS THE POSSIBLE PARTICIPATION IN "THE BIG BELLY SOLAR PANEL TRASH RECEPTACLE PROGRAM WITH CD1 OFFICE VIA THE 50/50 PARTICIPATION PROGRAM WITH EACH UNIT TO BE APPROX \$2000 TO INCLUDE UNIT, SHIPPING, TAX, ANSD ADVERTISEMENT.

g. GCPNC TO PAY THE OUTSTANDING AT&T BILL FOR PREVIOUS HELD TELEPHONE LINE OF \$500.

h. GCPNC TO PAY THE OUTSTANDING ARROWHEAD WATER DELIVERY SERVICE BILL OF \$500.

i. GCPNC TO REQUEST TRANCPERANCY AS TO THE DESCISION ON THE CLOSURE OF THE

CYPRESS PARK FAMILY SOURCE CENTER WITH POSSIBLE BOARD ACTION OR WRITTEN LETTER TO CITY COUNCIL MEMBERS AND MAYOR'S OFFICE.

VII. OLD ACTION ITEMS: (UP FOR RECONSIDERATION)

a. GCPNC TO RECONSIDER PREVIOUS APPROVED FUNDING REQUESTS, DEMAND WARRANTS, NPG'S, AND BOARD MEMBER REINBURSEMENTS. THESE ITEMS WERE APPROVED BY PAST BOARD MEMBERS AND CURRENT BOARD MEMBERS BUT THE FUNDS HAVE NOT BEEN AVAILABLE AND WILL BE PAYED WITH THE 2013-2014 BUDGET.

i. LINCOLN HIGH SCHOOL REQUESTING FUNDS IN THE AMOUNT OF \$1547 IN ORDER TO PURCHASE PRACTICE HELEMTS FOR THE STUDENT TO USE DURING PREGAME WARMUPS AND PRACTICES. A GCPNC BANNER WILL BE DISPLAYED AT ALL HOME GAMES.

ii. LINCOLN HEIGHTS YOUTH ASSOCIATION A NON-PROFIT AGENCY REQUESTING FUNDS IN THE AMOUNT OF \$1217.75 FOR THE PURCHASE OF A HYDRATION SYSTEM TO BE USED BY THE ASSOCIATION YOUTH PARTICIPANTS DURING ALL GAMES. THE GCPNC LOGO WILL BE DISPLAYED ON THE HYDRATION SYSTEM.

iii. NIGHTINGALE MIDDLE SCHOOL REQUESTING FUNDS IN THE AMOUNT OF UP TO \$5000 IN ORDER TO PURCHASE NEW INSTRUMENTS FOR THE STUDENTS.

iv. BELEN ELLER, CINCO DE MAYO CHAIR PERSON, FUND REINBURESEMTS OF UP TO \$2000 FOR EXPENDITURES INCURRED DURING THE 2013 CINCO DE MAYO EVENT.

1. PAYMENT OF THE BAND "SUENO ETERNO" FOR \$300

2. PAYMENT FOR THE BAND "THE REBEL FAMILY" FOR \$300

VIII. NEW BUSINESS: (NON- ACTION ITEMS)

a. COMMENTS FROM BOARD MEMBERS ON SUBJECT MATTERS WITHIN ITS JURISDICTION AND SUGGESTIONS FOR FUTURE AGENDA ITEMS.

b. FUTURE BOARD MEETING DATES AND LOCATIONS:

i. GCPNC ELECTIONS: APRIL 26, 2014 BETWEEN 10 AM TO 4 PM AT CYPRESS PARK RECREATION CENTER.

ii. GENERAL BOARD MEETING: MAY 20, 2014 AT CYPRESS PARK REC CENTER @ 2630 PEPPER AVE @ 7 PM.

IX. ADJOURNMENT.

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that Reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting (1) A Motion for Reconsideration on the described matter and (2) a proposed action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason (s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL OFFICERS

OMAR MEJORADO

CHAIR

PATTY HEIDEMAN

VICE CHAIR

RORY OLSEN
TREASURER
PATTY HEIDEMAN
VICE CHAIR
RORY OLSEN
TREASURER
GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL
929 CYPRESS AVE.
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4a **Highland Park Farmers Market**

Mon Apr 14, 2014 10:33 pm (PDT) . Posted by: [asncaalert](#)

The weather's great to come on out and meet your neighbors at the Old L.A. Farmers Market, every Tuesday 3 to 8 p.m. at Figueroa and Ave. 58. There's a new organic farmer, some new prepared foods, and always something interesting in the craft section!

Come and talk about last night's eclipse!

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